

Calls for Service - by Keyword

All Municipalities

Incidents Reported Between 01/01/2020 and 01/31/2020



| Code              | Description                              | Primary<br>Count | Secondary UCR Count |        |        |
|-------------------|--|------------------|---------------------|--------|--------|
|                   |  |                  | Code 2              | Code 3 | Code 4 |
| <b>ABAND'D911</b> |  |                  |                     |        |        |
| 3811              | ABANDONED 9-1-1 CALL                     | 9                |                     |        |        |
| <b>ACCIDENT M</b> |  |                  |                     |        |        |
| 3100              | MOTOR VEHICLE ACCIDENTS                  | 18               |                     |        |        |
| <b>ADMIN</b>      |  |                  |                     |        |        |
| 9000              | ADMINISTRATIVE TASKS                     | 1                |                     |        |        |
| <b>ALARM</b>      |  |                  |                     |        |        |
| 3810              | SERVICE CALL-ALARMS-UNFOUNDED-EXCPT FIRE | 49               |                     |        |        |
| <b>ANIMAL</b>     |  |                  |                     |        |        |
| 2730              | GAME LAWS                                | 1                |                     |        |        |
| 3805              | SERVICE CALL-ANIMAL                      | 3                |                     |        |        |
| 5506              | ANIMAL COMPLAINTS - STRAY ANIMALS        | 4                |                     |        |        |
| 5510              | ANIMAL COMPLAINTS - OTHER                | 8                |                     |        |        |
|                   |  | <u>16</u>        |                     |        |        |
| <b>ASSIST AGY</b> |  |                  |                     |        |        |
| 3830              | SERVICE CALL-ASSIST OTHER AGENCY         | 1                |                     |        |        |
| <b>ASSIST MOT</b> |  |                  |                     |        |        |
| 3820              | SERVICE CALL-ASSIST MOTORIST/DISABLE VEH | 3                |                     |        |        |
| <b>ASSIST OFF</b> |  |                  |                     |        |        |
| 7503              | ASSIST OFFICER (WITHIN AGENCY)           | 1                |                     |        |        |
| <b>ASSIST OTH</b> |  |                  |                     |        |        |
| 7014              | PUBLIC SERVICE - OTHERS (OFFICER ASSIST) | 2                |                     |        |        |
| 7506              | ASSISTING OTHER AGENCIES - ALL OTHERS    | 1                |                     |        |        |
|                   |  | <u>3</u>         |                     |        |        |
| <b>ASSIST POL</b> |  |                  |                     |        |        |
| 7504              | ASSIST OTHER AGENCIES - OTHER POLICE     | 10               |                     |        |        |
| <b>BANK CHECK</b> |  |                  |                     |        |        |
| 7003              | BUILDING CHECKS - BANK CHECK             | 8                |                     |        |        |
| <b>BLDG CHECK</b> |  |                  |                     |        |        |
| 7002              | BUILDING CHECKS - OFFICER INITIATED      | 72               |                     |        |        |
| 7004              | BUILDING CHECKS - VACATION,VACANT HOME   | 1                |                     |        |        |
|                   |  | <u>73</u>        |                     |        |        |
| <b>BREAKDOWN</b>  |  |                  |                     |        |        |
| 9057              | ADMINISTRATION-POLICE VEHICLE BREAKDOWN  | 1                |                     |        |        |
| <b>BURGLARY</b>   |  |                  |                     |        |        |
| 0502              | BURGLARY-FALSE ALARM-RESIDENCE-DAY       | 1                |                     |        |        |

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| <b>BURGLARY</b>   |  |                  |                     |        |        |
| 0523              | BURGLARY-NO FORCE-RESIDENCE-UNK.         | 1                |                     |        |        |
|                   |  | <u>2</u>         |                     |        |        |
| <b>BUS-CLOSE</b>  |  |                  |                     |        |        |
| 7001              | BUSINESS - CLOSING SECURITY DETAIL       | 19               |                     |        |        |
| <b>BUSN CHECK</b> |  |                  |                     |        |        |
| 7005              | BUILDING CHECKS - BUSINESS CHECKS        | 15               |                     |        |        |
| <b>C.O.P.S.</b>   |  |                  |                     |        |        |
| 7099              | COMMUNITY ORIENTED POLICE SERVICES       | 25               |                     |        |        |
| <b>CARSEAT</b>    |  |                  |                     |        |        |
| 8501              | DEPARTMENTAL SERVICES - CARSEAT CHECK    | 10               |                     |        |        |
| <b>CHILDLINE</b>  |  |                  |                     |        |        |
| 2701              | CHILDLINE REFERRALS                      | 1                |                     |        |        |
| <b>COMM/VEH</b>   |  |                  |                     |        |        |
| 6349              | TRAFFIC ENFORCEMENT-COMMERCIAL VEHICLE   | 11               |                     |        |        |
| <b>CRIM MISCH</b> |  |                  |                     |        |        |
| 1410              | CRIMINAL MISCHIEF TO AUTOMOBILES         | 1                |                     |        |        |
| 1440              | CRIMINAL MISCHIEF - ALL OTHER            | 2                |                     |        |        |
|                   |  | <u>3</u>         |                     |        |        |
| <b>CRM PREVNT</b> |  |                  |                     |        |        |
| 7009              | PUBLIC SERVICE-CRIME PREVENTION SERVICE  | 90               |                     |        |        |
| <b>DISPUTE</b>    |  |                  |                     |        |        |
| 3340              | CIVIL DISPUTE                            | 2                |                     |        |        |
| <b>DOMESTIC</b>   |  |                  |                     |        |        |
| 3600              | DISTURBANCES-DOMESTIC                    | 5                |                     |        |        |
| 3601              | DOMESTIC - STAND BY                      | 1                |                     |        |        |
|                   |  | <u>6</u>         |                     |        |        |
| <b>DRUG TAKEB</b> |  |                  |                     |        |        |
| 8503              | DEPARTMENTAL SERVICES - DRUG TAKE-BACK   | 1                |                     |        |        |
| <b>DUI</b>        |  |                  |                     |        |        |
| 2111              | DRIVING UNDER THE INFLUENCE - ALCOHOL    | 1                |                     |        |        |
| 2122              | DRIVE UNDER INFLUENCE - DRUGS-IMPAIRED   | 1                |                     |        |        |
|                   |  | <u>2</u>         |                     |        |        |
| <b>FIGHT</b>      |  |                  |                     |        |        |
| 3620              | DISTURBANCES-OTHER (FIGHTS,DISPUTES,ETC) | 4                |                     |        |        |

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| <b>FINGERPRIN</b> |  |               |                     |        |        |
| 8502              | DEPARTMENTAL SERVICES - FINGERPRINTING   | 3             |                     |        |        |
| <b>FIRE (REAL</b> |  |               |                     |        |        |
| 3845              | FIRE (ACTUAL WORKING FIRE)               | 1             |                     |        |        |
| <b>FIRE ALARM</b> |  |               |                     |        |        |
| 3840              | FIRES (INCLUDING ALARMS-FOUNDED/UNFOUND) | 13            |                     |        |        |
| <b>FOUND ANIM</b> |  |               |                     |        |        |
| 5002              | LOST & FOUND - FOUND ANIMAL              | 3             |                     |        |        |
| <b>GAS LEAK</b>   |  |               |                     |        |        |
| 4012              | NON-CRIMINAL - GAS LEAKS & EXPLOSIONS    | 1             |                     |        |        |
| <b>HAZARDOUS</b>  |  |               |                     |        |        |
| 3850              | HAZARDOUS CONDITIONS                     | 10            |                     |        |        |
| <b>INFORMATIO</b> |  |               |                     |        |        |
| 7010              | PUBLIC SERVICES-NOTIFICATIONS(POL.INFO.) | 15            |                     |        |        |
| <b>LOCKOUT</b>    |  |               |                     |        |        |
| 3860              | SERVICE CALL-LOCKOUTS (VEHICLE/BLDG)     | 2             |                     |        |        |
| <b>LOOKUP</b>     |  |               |                     |        |        |
| 8508              | DEPARTMENTAL SERVICES -M.V.LOOK-UPS      | 1             |                     |        |        |
| <b>LOST ANIMA</b> |  |               |                     |        |        |
| 5006              | LOST & FOUND - LOST ANIMAL               | 2             |                     |        |        |
| <b>LOST ARTIC</b> |  |               |                     |        |        |
| 5008              | LOST & FOUND - LOST ARTICLES             | 1             |                     |        |        |
| <b>MEDICAL</b>    |  |               |                     |        |        |
| 3870              | MEDICAL EMERGENCY                        | 25            |                     |        |        |
| 7008              | PUBLIC SERVICES - MEDICAL ASSISTANCE     | 3             |                     |        |        |
|                   |  | <hr/> 28      |                     |        |        |
| <b>MENTAL</b>     |  |               |                     |        |        |
| 3400              | MENTAL HEALTH                            | 1             |                     |        |        |
| <b>MISSING PE</b> |  |               |                     |        |        |
| 5016              | LOST & FOUND - MISSING ADULT MALES       | 1             |                     |        |        |
| <b>NOISE</b>      |  |               |                     |        |        |
| 3699              | DISTURBANCES-NOISE                       | 3             |                     |        |        |

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| <b>PATROL INF</b> |   |                  |                     |        |        |
| 4111              | INFORMATION FOR PATROL                    | 14               |                     |        |        |
| <b>PATROL-SPE</b> |   |                  |                     |        |        |
| 7006              | PUBLIC SERVICES - SPECIAL PATROL DETAIL   | 1                |                     |        |        |
| <b>PFA</b>        |   |                  |                     |        |        |
| 2647              | ALL OTHERS - PROTECTIVE ORDERS            | 2                |                     |        |        |
| <b>PROP. DAMA</b> |   |                  |                     |        |        |
| 6005              | PROPERTY DAMAGE - NON CRIMINAL            | 4                |                     |        |        |
| <b>RECORDS CH</b> |   |                  |                     |        |        |
| 8518              | DEPARTMENTAL SERVICES - RECORD CHECKS     | 1                |                     |        |        |
| <b>SICKOUT</b>    |   |                  |                     |        |        |
| 9023              | ADMINISTRATION - SICKOUT                  | 4                |                     |        |        |
| <b>SOLICITING</b> |   |                  |                     |        |        |
| 2800              | TWP ORD-SOLICITING                        | 1                |                     |        |        |
| <b>SUSP AUTO</b>  |   |                  |                     |        |        |
| 4020              | NON-CRIMINAL - SUSPICIOUS AUTO            | 4                |                     |        |        |
| <b>SUSP PERSN</b> |   |                  |                     |        |        |
| 4022              | NON-CRIMINAL - SUSPICIOUS PERSON          | 1                |                     |        |        |
| <b>SUSPICIOUS</b> |   |                  |                     |        |        |
| 3500              | SUSPICIOUS PERSONS,AUTOS,CIRCUMSTANCES    | 24               |                     |        |        |
| <b>THEFT</b>      |   |                  |                     |        |        |
| 0614              | THEFT-\$200 & OVER-FROM AUTO (EXCPT 0615) | 1                |                     |        |        |
| 0617              | THEFT-\$200 & OVER-FROM BUILDINGS         | 1                |                     |        |        |
| 0633              | THEFT-UNDER \$50-RETAIL THEFT             | 1                |                     |        |        |
| 0634              | THEFT-UNDER \$50-FROM AUTO (EXCEPT 0635)  | 1                |                     |        |        |
|                   |   | 4                |                     |        |        |
| <b>TRAFFIC</b>    |   |                  |                     |        |        |
| 3900              | TRAFFIC & PARKING PROBLEMS                | 4                |                     |        |        |
| 4010              | TRAFFIC OFFENSES                          | 2                |                     |        |        |
| 6301              | TRAFFIC ENFORCEMENT - PROBLEM AREA        | 2                |                     |        |        |
| 6303              | TRAFFIC ENFORCEMENT - TARGETED ENFORCEME  | 40               |                     |        |        |
| 6308              | TRAFFIC ENFORCEMENT - SUMMONSES           | 24               |                     |        |        |
| 6310              | TRAFFIC ENFORCEMENT - VASCAR              | 6                |                     |        |        |
| 6312              | TRAFFIC ENFORCEMENT - WARNINGS            | 14               |                     |        |        |
| 6610              | TRAFFIC RELATED - MOTORIST AID            | 1                |                     |        |        |
| 6614              | TRAFFIC RELATED - OTHER TRAFFIC           | 5                |                     |        |        |

February 03, 2020

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| <b>TRAINING</b>   |  | 98               |                     |        |        |
| 9010              | ADMINISTRATION - IN-SERVICE TRAINING   | 2                |                     |        |        |
| 9018              | ADMINISTRATION - TRAINING GIVEN        | 2                |                     |        |        |
| 9020              | ADMINISTRATION - TRAINING RECEIVED     | 62               |                     |        |        |
|                   |  | 66               |                     |        |        |
| <b>WELL BEING</b> |  |                  |                     |        |        |
| 7007              | PUBLIC SERVICES - CHECK THE WELL-BEING | 7                |                     |        |        |
|                   | <b>Total Calls</b>                     | 700              |                     |        |        |