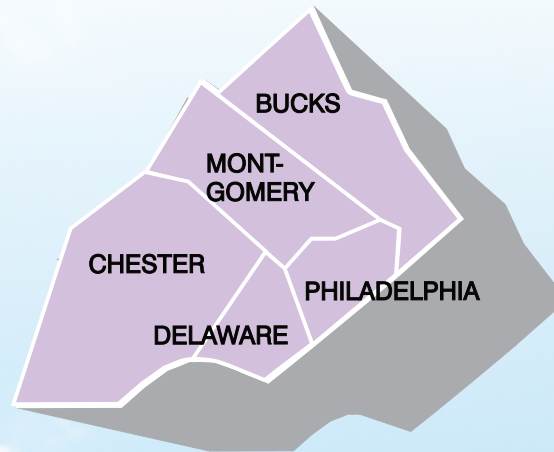


## SOUTHEAST REGIONAL OFFICE

The professional, technical, legal, administrative and clerical employees of this regional office have dedicated their careers to public service. Geologists, engineers, chemists, biologists and data managers are just some of the disciplines represented on our staff. It is our goal to fulfill our responsibilities in a fair and timely manner that both respects environmental values and is deserving of the public's trust.



SOUTHEAST REGION

### MISSION STATEMENT:

The Department of Environmental Protection's mission is to protect Pennsylvania's air, land and water from pollution and to provide for the health and safety of its citizens through a cleaner environment. We will work as partners with individuals, organizations, governments and businesses to prevent pollution and restore our natural resources.

- Front Desk**  
484-250-5900
- File Reviews**  
484-250-5910
- Complaints**  
484-250-5991
- 24-hr. Emergency Response Hotline**  
800-541-2050
- Fax**  
484-250-5943



## PENNSYLVANIA

Department of Environmental Protection

*The people have a right to clean air, pure water, and to the preservation of the natural, scenic, historic and esthetic values of the environment. Pennsylvania's public natural resources are the common property of all the people, including generations yet to come. As trustee of these resources, the Commonwealth shall conserve and maintain them for the benefit of all the people.*

*-Article I, Section 27 of the Pennsylvania Constitution*

### Southeast Region

2 E. Main Street  
Norristown, PA 19401

#### Hours:

Monday - Friday  
8:00 AM - 4:00 PM

[www.dep.pa.gov/southeast](http://www.dep.pa.gov/southeast)



Josh Shapiro, Governor  
Jessica Shirley, Acting Secretary  
Patrick Patterson, Regional Director



## **Director's Office**

484-250-5942

The Regional Director's Office includes the Regional and Assistant Regional Directors, Regional Communications Manager and Local Government Liaison. This office oversees permit coordination, emergency response, and external programs.

## **Business Management**

484-250-5900

The Business Office manages clerical support for all programs in the regional office. This department handles Right to Know requests, file review and records management. It is responsible for fiscal management, general management, and serves as a human resource liaison for the region.

## **Regional Communications**

484-250-5808

The Office of Communications coordinates and manages the delivery of information about the DEP. The Communications Manager works to explain DEP actions and programs; responds to media inquiries; coordinates publications; leads environmental education and outreach; offers community relations assistance, public information services; and supports the Governor's press office.

## **Air Quality**

484-250-5920

Safeguards public health by achieving the goals of the US Clean Air Act & Pennsylvania Air Pollution Control Act. AQ is responsible for the review of air pollution sources and any associated control devices, ensures sources meet all state and federal regulatory obligations, and issues permits to facilities with practical and enforceable conditions so facilities can demonstrate compliance.

## **Clean Water**

484-250-5970

The Regional Clean Water Program consists of technical & management staff organized into three sections – Permitting, Operations & Planning. The program's primary responsibility is to protect & preserve the waters of the Commonwealth through the implementation of the Clean Water Act & Clean Streams Law. Permitting issues discharge authorization to sewage, industrial waste and storm water discharges through NPDES and WQM permits. Operations conducts discharge monitoring through inspections, stream monitoring & assessment, compliance, enforcement. Planning includes municipal planning through Act 537 & the MS4 program.

## **Energy Programs Office**

484-250-5816

The Energy Programs Office directs resources towards implementation of a variety of programs to assist Pennsylvanians in addressing climate change, conserving energy, improving energy efficiency, increasing energy security, and adopting renewable energy solutions. Energy Program Specialists are assigned to work with local and statewide organizations. They to provide tools and information that results in the efficient use of PA's diverse energy resources, a healthier environment, and greater energy security for future generations.

## **Environmental Cleanup and Brownfields**

484-250-5960

ECB houses four programs: Hazardous Sites Cleanup (HSCA), Land Recycling (Brownfields - Act 2), Storage Tanks and Corrective Action. HSCA is the response program for remediation of hazardous substances at orphaned sites. Act 2 is a voluntary program that promotes redevelopment of contaminated sites by soil and groundwater remediation or alternative measures such as risk assessment or pathway elimination to mitigate risks. The Storage Tanks Division regulates above and underground storage tanks under Pennsylvania's Storage Tank and Spill Prevention Act. The Corrective Action Program addresses releases of petroleum products and hazardous substances from storage tanks.

## **Office of Chief Counsel**

484-250-5930

The Regional Office of Chief Counsel is a branch of the Commonwealth's Office of General Counsel and provides legal services to the Region, including counseling individual programs on issues of concern, prosecuting enforcement matters and defending actions taken by the Region, and acting as a liaison on program matters that extend or have impacts beyond the Region.

## **Office of Environmental Justice**

484-250-5818 or 717-783-1086

Helps ensure the fair treatment and meaningful involvement of all people with the development, implementation, & enforcement of environmental policies, regulations, and laws; as well as the identification of environmental issues that affect the commonwealth's most vulnerable communities. Objectives are to minimize environmental impacts, support community empowerment and foster economic development.

## **Radiation Protection**

484-250-5950

The mission is to ensure that public and occupational exposure to radiation from man-made and controllable natural sources, and any corresponding impact on the environment is as low as reasonably achievable. Rad Pro accomplishes its mission through the licensing and registration of all radiation producing machines and radioactive sources in the State, and through inspections of all registered and licensed facilities.

## **Safe Drinking Water**

484-250-5980

Protects public health and safety by assuring that Public Water Systems (PWS) provide a safe, adequate supply of water for human consumption. SDW Program oversees drinking water quality standards, permit requirements, design and construction standards, system management responsibilities and requirements of public notification for approximately 1000 PWS in the region.

## **Waterways and Wetlands**

484-250-5160

This Program contains three sections: The Chapter 102 Section issues construction and associated land disturbance permits, with a focus on erosion and sedimentation controls and stormwater management. The Chapter 105 Section focus is on permitting associated with wetlands and impacts created by water obstructions & encroachments. Chapter 105 also supports the Dam Safety Program with inspections. The Operations Section is responsible for inspections, Compliance, and enforcement in support of 102 & 105; it also supports other Program functions. The WAW program works closely with the county conservation districts.

## **Waste Management**

484-250-5960

The Regional Waste Management Program consists of technical & management staff organized into two main sections – Technical Services & Operations. The program's primary responsibility is to oversee the implementation of proper waste management, recycling and planning practices through the permitting, monitoring, inspection, enforcement, compliance, waste minimization, and information management functions of the program for both hazardous and non-hazardous waste.