

Upper Makefield *Township*

Board of Supervisors Meeting

September 15, 2026

I. Call to Order – 7:30 p.m.

II. Pledge of Allegiance and Moment of Silence

III. Announcements

IV. Special Items

- A. Presentation of Citation to Fire Marshal John Kernan
Senator Steve Santarsiero
Representative Perry Warren
- B. Sunoco Pipeline Update
David Fennimore, Project Manager

V. Public Comment

VI. Approval of Minutes and Bills Payable

- A. August 18, 2026 Board of Supervisors Meeting Minutes
Consider approval of August 18, 2026 Minutes
- B. Bills Payable – September 15, 2026
Consider approval of Bills Payable for September 15, 2026

VII. Planning & Zoning Issues

- A. 348 Pineville Road Subdivision - Preliminary/Final
Consider Preliminary/Final Subdivision Plan approval

VIII. Solicitor's Report: Will Oetinger, Esq.

IX. Manager's Report: Gregg Schuster

- A. Resolution No. 2026-11 - Adoption of Bucks County 2026 Hazard Mitigation Plan
Consider approval of Resolution No. 2026-11
- B. Water/Sewer Operator
Consider termination of services with ARRO Water Services and approve agreement with EEMA O&M to provide services as Water and Sewer Operator
- C. Public Works Union Collective Bargaining Agreement
Consider approval of 3-year contract with Teamsters Local 107

- D. 2026/27 Salt Bids
Consider award of 2026/27 Salt Bid to Riverside Construction at the delivered price of \$75/ton
- E. Affirm EAC Chair
Consider motion to affirm Elizabeth Ferrante as EAC Chair
- F. Sale of 2021 Ford Explorer
Consider bid of John Zemkowski for purchase of a 2021 Ford Explorer in the amount of \$5,250.00
- G. Police Officer
Consider hiring Karli Rose Krug for the position of full-time police officer

X. Engineer's Report: Amanda Fuller, P.E.

XI. Board and Commission Reports

- A. Investment Committee – May 14, 2026
- B. Planning Commission – June 17, 2026

XII. Department Reports

- A. Planning & Zoning Department
- B. Finance Department
- C. Fire Departments
- D. Emergency Services
- E. Fire Marshal
- F. Police Department
- G. Public Works Department

XIII. Public Comment

XIV. Adjournment

*Next meeting: Tuesday, October 20, 2026 at 7:30 p.m.
www.uppermakefield.org*