

**Upper Makefield** *Township*  
**Board of Supervisors Meeting**  
**May 17, 2023**

**I. Call to Order – 7:30 p.m.**

**II. Pledge of Allegiance and Moment of Silence**

**III. Announcements**

**IV. Special Items**

A. Community Rating System (CRS) Certification Plaque Presentation  
Bobby Cobelli, FEMA Region 3 Floodplain Management Specialist

B. Municipal Separate Sewer System (MS4) Presentation  
Wes Plaisted, Tri-State Engineers

**V. Public Comment**

**VI. Approval of Minutes and Bills Payable**

A. May 2, 2023 Board of Supervisors Meeting Minutes  
*Consider approval of May 2, 2023 Minutes*

B. Bills Payable – May 17, 2023  
*Consider approval of Bills Payable for May 17, 2023*

**VII. Planning & Zoning Issues**

A. Fenwick Zoning Hearing Board Application, 106 Buckmanville Road

B. Certificates of Appropriateness

a. Butterfield, 815 Washington Crossing Road (roof)  
*Consider motion to approve Butterfield Certificate of Appropriateness*

b. Chalofsky, 66 Woodside Lane (barn and garage)  
*Consider motion to approve Chalofsky Certificate of Appropriateness*

**VIII. Solicitor's Report: Mary Eberle, Esq.**

A. Ordinance No. 331 - No Parking Ordinance - Portions of Eagle Road  
*Consider motion to adopt Ordinance No. 331*

- B. JMZO Riding Academy Ordinance  
*Consider motion to request the Jointure to proceed with authorization to advertise the Riding Academy Ordinance*

**IX. Manager's Report: David R. Nyman**

- A. Resolution No. 2023-05-17 In Support of Amending the Sterling Act  
*Consider motion to approve Resolution No. 2023-05-17*

**X. Engineer's Report: Larry Young, P.E.**

**XI. Board and Commission Reports**

- A. Environmental Advisory Council – April 11, 2023
- B. Historical Advisory Commission – February 23, 2023
- C. Park & Recreation Board – April 10, 2023
- D. Planning Commission – March 22, 2023

**XII. Department Reports**

- A. Planning & Zoning Department
- B. Finance Department
- C. Fire Departments
- D. Emergency Services
- E. Fire Marshal
- F. Police Department
- G. Public Works Department

**XIII. Public Comment**

**XIV. Adjournment**

*Next meeting: Tuesday, June 6, 2023 at 7:30 p.m.  
[www.uppermakefield.org](http://www.uppermakefield.org)*